

WOODBURY COUNTY COURTHOUSE ADVISORY COMMITTEE
FOR HISTORICAL PRESERVATION

MEETING AGENDA
09/29/16

Location: Board of Supervisors Meeting Room, Woodbury County Courthouse
Time: 10:00 a.m. **(Begin meeting in Courtroom 203)**

Members: Jeremy Taylor, Chairperson, Pat Gill, Secretary, Mark Monson, Ed Gilliland,
Kenny Schmitz, Mike Walsh, Jim Jung, Ed Storm, Terry Glade

1. Review/acceptance final punch list of Courtroom 203 window repair.
2. Potential repair of remaining three courtroom windows.
3. Terra Cotta repair/tuck pointing required for the Courthouse.